## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
Narrows Springs
through undeveloped springs
Recreation (wildlife) and Domestic
purposes. The point of diversion of water from the source is as follows: NE1 NW1 Section 27, T.20S.
R.57E., M.D.B.&M., or at a point from which the SW corner of Section 33, T.20S.,
R.57 E., M.D.B.&M., bears S. 35 <sup>0</sup> 17' W., a distance of 12,106 feet
situated in
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  State of Nevada, Department of Conservation and  Name of appropriator Natural Resources, Division of State Parks
Post-office address Carson City, Nevada
Amount of appropriation 0.062 c.f.s., but not to exceed 45.0 acre-feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriationAugust 2, 1932
Description of works of diversion, manner and place of use:
The spring is located at the base of a rock formation and discharges into a
natural channel. The spring has not been developed. Water is stored in small
pools within the natural channel, where the water is used as drinking water for
a fluctuating number of game and non-game animals and for recreational purposes.
The place of use is the NE1 NW1 Section 27, T.20S., R.57E., M.D.B.&M.
*This certificate changes the manner and place of use of Permit 9619. Certificate 2107, therefore, the date of priority remains the same as Permit 9619.  Certificate 2107.
This certificate is issued subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 25th day of JUNE A.D. 19.82.  County Records.